



S.S.A.A. (Southport Branch) Inc. (Q62)
7/11 Hinde Street Southport 0755 913 777

Newsletter October 2019

PRESIDENTS MESSAGE

Welcome to All

How fast does 3 months go by! We had our Annual General Meeting on Tuesday the 27/08/2019 with great attendance. Please welcome **Paul Hartin** to the committee in the position of Vice President. Paul brings with him a great amount of managerial experience and is very keen use his abilities to help move the club forward. **Graham Dempsey** and **Scott Lutter** have held their positions as Secretary and Treasurer respectively. With this strong management team, great growth for the coming year is foreseeable.

As you may be aware we now have the new Air-conditioner in the club room thanks to SSAA State for replacing this for us.

With Christmas fast approaching, 12 weeks away, our **Christmas party/Trophy Night and BBQ** on the 7th of December will be a fun night and we hope to see you all there. For catering purpose, please add your name to the list located at the front desk if you are planning to attend.

WORKING BEE

Last of all we would like to thank the Range Officers and the **ONE** member that participated in the working bee earlier this month. A great result in cleaning up ranges one, two and three, plus completing repairs to the bullet trap in Range two. In future, we urge more members to take up the opportunity to actually do something to assist in the maintenance and upkeep of the facility which we all like to use. We should all feel obligated to our bit.

Thank you.

Dominic Goldsworthy
0400668827

FROM THE COMMITTEE DESK

The new quarterly calendar and newsletter is now available online and at the front desk.
Dates to remember:

18th to 20th of October - Millmerran weekend
15th of October – Branch General meeting 7.00pm
7th December Trophy night and BBQ
14th December Branch closes for 2019.
11 January Range re-opens 9.00am.

GROUPON UPDATE

Groupon has been performing well and is generating much needed extra funds. This in turn, is injected straight back in to the club.
We have paused Groupon for the moment and will reactivate the Account at the beginning of December for the Christmas period.

MILLMERRAN BOOKINGS. Motel bookings for Millmerran MUST be made by the required date to avoid disappointment. Please do not advise the Branch with a few days to go of your requirement for rooms. It will not happen. The calendar bookings for Millmerran are published in every newsletter for the current year. Reminders are everywhere, at the Branch, on the website and in the newsletter.

Please call Graham Dempsey on 0418 721 868 to book your room or put your name up on the room lists at the Branch. For motels, include the number of persons attending.

Closing date to book your motel room for the October weekend is the 4/10/2019.

We will have Shotgun on Friday, Saturday and Sunday, plus the 500m Range Friday, Saturday and the 200 and the 50m range Sunday. **Woodchop Competition** is scheduled for Sunday morning.

TOOWOOMBA BYPASS. Toowoomba bypass is now open and toll free till the end of the year. Length 40 km, easy drive 26 minutes on a Friday afternoon about 2.30pm. Should still be quite good even in heavy traffic, plenty of open road and room to pass.

Distance is 5km longer than the through town route which took 47 minutes at about 3.00pm on a Sunday afternoon.

Well signed, use A2 from the exit after Helidon, changes to A39 Gore H'way west of Toowoomba city. Comes out just north of the newly rebuilt servo closer to Pittsworth.

Q62 SOCIAL MEDIA

The clubs social media, consisting of Facebook and Instagram is being looked after by Grant Pincham, both sites are performing well and getting a positive message out there to the broader community . Great job Grant and thank you!

DATE CLAIMERS

Mark your calendars.

MILLMERRAN: Here is the date for the last weekend for 2019.

October 18/19/20.

Book your bed space early to avoid disappointment. Bookings for the "motel units" are also available. Book them asap. New Members can get any Millmerran info, maps etc from any of the Management Committee.

Branch Trophy night and BBQ

Saturday 7/12/19

Branch close

Saturday 14/12/19

NOTICE BOARD

CLUB POLO SHIRTS

Mens and Womens Polo Shirts

Colours as per the sample.....No alternatives.

Comes with

- The SSAA embroidered logo
- Southport Branch
- Right side.....Your Christian name only

Size charts available so no guesswork.

No kids sizes available yet.

Cost at the moment is \$50.00 (with pocket \$57.00) delivered TO THE BRANCH.

Embroiders lead time is 2-3 weeks

Supporters shirts—Colour Navy and Sky Blue—same pattern/type—Embroidered logo with Southport Branch. **NO name NO pocket - \$50.00 delivered to the Branch.**

To order contact Graham Dempsey 0418 721 868



S.S.A.A. (Southport Branch) Inc. (Q62)

Monthly Shoot Calendar issue date 31/5/18

For the competition season. February to October inclusive.

This is a general guide and may change due to other commitments. (Millmerran trips or away shoots) Phone for confirmation. CLOSED all public holidays.

FIRST & THIRD TUESDAY	22 RF Bullseye (Class D) CF Bullseye (Class B)
WEDNESDAY NIGHTS	Turning targets (Class B & D)
FIRST FRIDAY	Single action Western Action (Class B & C**) ** NOTE: Class C with PCS Endorsement Comp start 7pm
SECOND & FOURTH FRIDAY	Action Pistol (Class B) <u>6.30 pm sign on</u> , 7pm start NOTE: Licensed & Holster qualified shooters only. NOTE: <u>No entry after 7pm. No exceptions</u>
SECOND, THIRD & FOURTH SUNDAY	22 Rimfire Bullseye Class D Centrefire bullseye Class B
SECOND SUNDAY	Air Pistol Bullseye Class A

VISITORS NOTE: Possibility of changes to the scheduled opening times due to 4 away trips annually. Strongly suggest that intending guests phone ahead to confirm range is open. Range is always closed 1st Sunday monthly due to Shotgun competition at RIPLEY. Lengthy closure over Christmas period also.

GENERAL SHOOTING is allowed on most competition nights however the Competition will have prior claim to the required range at competition start time.

ANY TIME the range is open, members can shoot the monthly competition events listed herewith: # Junior 22 rifle # Air pistol 8mtr (Class A); # RF Bullseye (D); # CF Bullseye (B); # Single Action (Class B&C)**.

SHOTGUN – Shot at away location 1st Sunday monthly from FEB-DEC inclusive at Ripley at 9.00am. Contact the shoot organizer on 0418 721 868 for any further details.

7/11 Hinde Street Southport Qld. 07 5591 3777

OPEN HOURS

Monday	CLOSED	
Tuesday	10am – 3pm and 5.30pm – 9pm	6pm Comp Start
Wednesday	5pm – 8pm	6pm Comp Start
Thursday	CLOSED	
Friday	5pm – 9pm (General Nights) Holster Nights – Doors close at 7pm	Action Match Night: 5pm – 7pm Action Pistol Comp only: 7pm – 9pm
Saturday	9am – 3pm	
Sunday	8.30am – 11.30am	9am Comp Start